

Monthly Report

FROM APRIL 10, 2023 - MAY 10, 2023



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Meetings and Events

IMPAR 3rd Foundation Day Meeting

Agenda: Discussion on challenges before the community and the way forward.

Introduction: The meeting was held by IMPAR on its 3rd foundation day. The purpose of the meeting was to discuss the current challenges and the possible way forwards, for the organisation to continue making a positive impact in the community. Many Eminent speakers attended the meeting and shared their valuable insights.

Some of the points that were discussed:

- 1. Madras's Teacher Training: One of the points stressed in the meeting was the importance of providing teacher training to Madras's in the community to improve the quality of education. The speakers suggested that Impar should organise workshops and training programs to provide teachers with the necessary skills and knowledge.
- **2.** Youth Leadership: The speakers emphasised the need to promote youth leadership in the community. It was suggested that IMPAR should organise dialogues with youth district-wise to identify potential leaders and provide them with training and opportunities to develop their leadership skills.
- **3.** Compile Success Stories of Muslims: The speakers proposed that Impar should compile success stories of Muslims to motivate and inspire the community. The stories can be shared on social media platforms and through other channels to encourage the community to work towards their goals.
- **4.** Women in Islam Redefining: The speakers stressed the importance of redefining the role of women in Islam and promoting gender equality. It was suggested that IMPAR should organise camps and awareness programs to educate the community on the importance of gender equality.
- **5.** Crowdfunding: The speakers proposed that Impar should explore crowdfunding as an option to support its initiatives. Crowdfunding can help to raise funds quickly and efficiently from a large number of people.
- **6.** Formation of Local Bodies: It was suggested that IMPAR should form local bodies to ensure effective implementation of its programs. The local bodies can work closely with the community and provide feedback on the progress of the programs.
- **7.** Trial Cases to be Solved: The speakers indicated that IMPAR should take up trial cases and work towards their resolution. This can help to build trust in the community and establish Impar as a reliable and trustworthy organisation.
- **8.** Collaborate with Organisations: It was recommended that IMPAR should collaborate with other organisations to enhance its impact. Collaboration can help to leverage the strengths of different organisations and achieve common goals.
- **9.** Connect with State Coordinators: It was put forth that Impar should connect with state coordinators to expand its reach. State coordinators can help to identify potential areas for intervention and provide support for the implementation of programs.

- **10.** Awareness Programs in Districts: It was recommended that IMPAR should organise awareness programs in districts to educate the community on various issues such as health, education, and social welfare.
- **11.** Organise State Meetings: The speakers proposed that IMPAR should organise state meetings to discuss and review its programs. The meetings can provide a platform to share feedback and suggestions.
- **12.** Promote Startup Culture: It was recommended that Impar should promote the startup culture in the community. Impar can provide training and support to young entrepreneurs to help them start and grow their businesses.
- **13.** Promote Social Work: The speakers suggested that IMPAR should encourage and promote social work in the community. Impar can provide training and opportunities for people to engage in social work and contribute to the community.
- **14.** Project Proposals for CSR Funding: It was suggested that Impar should prepare project proposals for CSR funding. The proposals should be well-researched and focus on the key areas where Impar can make a significant impact.
- **15.** Improving Political Representation and socio-economic conditions: One of the speakers suggested that political representation is important for the development of the country. Educated and resourceful persons of marginalized communities should join politics and do advocacy for the empowerment of their communities. The speaker further advocated for detaching any effort from religious identities and that IMPAR should advocate for the abolition of unconstitutional discrimination against Muslim and Christian Dalits.

Conclusion: The meeting concluded with the consensus that Impar will work on the suggested way forwards to ensure that the organisation works on the indicated course of action and continues to contribute positively to the community. The speakers appreciated IMPAR's efforts and encouraged it to continue scaling up its work towards uplifting the community.



Eid Milan event Hosted By Dr MJ Khan- Chairman ICFA

On April 22, 2023, Dr MJ Khan, president of IMPAR, Chairman ICFA hosted an Eid Milan Event where prominent guests were invited. The event's highlights were aimed at fostering communal harmony, working to build the nation, preserving India's secular fabric, and celebrating the true essence of Eid.









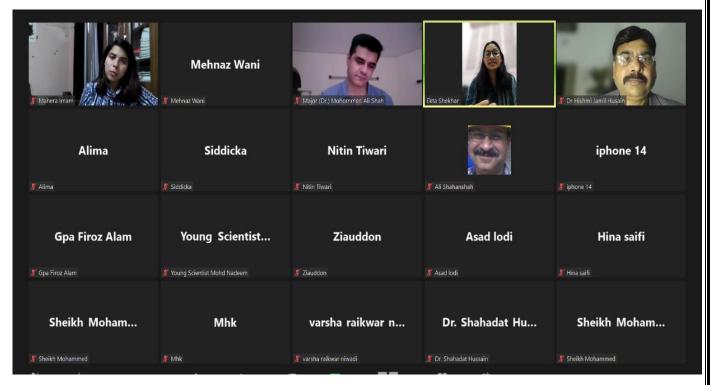


Webinars

On April 28th, 2023, IMPAR hosted a webinar under its knowledge dialogue series which focused on innovative and effective approaches to tackling climate change. The webinar showcased youth-led solutions for climate change and the speakers who are working to make a positive impact on our planet. The webinar was held in celebration of International Earth Day, which provided a platform for young minds, leaders and activists to share their ideas and strategies for addressing and tackling climate change.

https://www.youtube.com/watch?v=PiCbABrwn3A





Important Appeals and Advisories Issued

IMPAR Guidelines for Eid-Ul-Fitr

19 April, 2023 I New Delhi

The holy month of Ramzan is coming to an end and we all are busy preparing for Eid, which may be celebrated on 22nd April this year. Like in earlier years, IMPAR is issuing necessary guidelines for celebrating Eid this year too. As we know Eid is one of the most important Muslim festivals across the world. It is a celebration after fasting for a month of Ramadan. Eid is about sharing happiness and caring for each other as well as celebrating together in the spirit of brotherhood. On this auspicious occasion, let us strive to spread the message of love and brotherhood and promote understanding, peace, and social unity.

Avoid offering Namaaz on roads. By occupying public spaces, we are violating passengers' rights and causing inconvenience to others. If the number of people is large, having multiple Jamaats is a better alternative.

- Parking should be done in reserve areas or on the road but in a way that it does not cause
 any inconvenience. Masjids and Eidgah can have groups of volunteers for parking
 management. If the distance is short, it is preferable to avoid driving and instead take
 public transportation.
- Co-operate with the police and local administration for a better crowd management at Eidgahs and Masjids, where Eid prayers are planned. In case of difficulty anticipated, requests can be made to the local police station for additional force.
- Soften the loudspeaker sounds for Azaan and Khutba to avoid inconvenience to public. The Namaaz timings can be communicated in advance through previous day prayers or printing of leaflets.
- Volunteers can be deployed or camera person hired for live recording of the crowd management and prayers at Eidgah and Masjids. Should the necessity arise, the recording can be kept for a few weeks.
- Invite your friends and neighbours regardless of faith to celebrate together, share the happiness, spread harmony, and add more charm to the day. This is keeping in view the Eid spirit of spreading love, care and brotherhood.
- After the prayers, proper cleaning of the surrounding areas must be done, as lots of food is littered and vendors normally go away without cleaning. Maintaining cleanliness via extra effort on this day would add to the beauty of Eid.
- Make proper arrangement for drinking water and sharbat at all the sites of prayers for the common man passing through those areas. Offering sweets will be good idea indeed.
- Identify the volunteers and issue identity cards to them, to look after the management of the prayer sites and other necessary work, including offering sweats and cleaning.

Let us add more value to the day. This is a day when kids participate in celebrations in large numbers, give them a good and inspiring message, distribute toys, stationery, and good books after Namaaz. Inspire and engage them in social work. Together we can build a healthy society based on trust, love and compassion.

IMPAR Outreach to Key Stakeholders

IMPAR PIL on equal Compensation to the victims of hate violence

The Supreme Court of India admitted the IMPAR PIL, seeking guidelines on equal compensation to the victims of riots and hate crimes, irrespective of caste and religion. The SC issued notices to the Union and all the State Governments to file replies within 8 weeks. IMPAR had earlier successfully filed a case in Allahabad High Court against Dr Arti Lalchandani for her hate remarks against Jamaitis during Covid19.

 $\frac{https://theleaflet.in/supreme-court-issues-notice-to-state-ut-govts-in-petition-seeking-uniform-compensation-schemes-for-hate-speech-mob-lynching-victims/#:~:text=ON%20Friday%2C%20a%20division%20Bench,hate%20crimes%20and%20mob%20lynching.}$

A letter to Shri Manohar Lal, Hon'ble Chief Minister of Haryana seeking intervention in the act of vandalism and violence which erupted in Sonipat District.

Date: 11/04/2023

Shri Manohar Lal Hon'ble Chief Minister **Government of Haryana** Chandigarh

Respected Chief Minister,

We, as concerned Indian Muslims of the Nation, are writing this letter to respectfully draw your attention towards the recent incident in Haryana's Sonipat District where an intentional act of vandalism and violence erupted. While drawing your attention to the said event, we would like to put on record our appreciation for the quick action by the district police.

Allegedly, a mob of more than 25 persons, some of whom were armed with swords and sticks, broke into a mosque in the Sandhal Kalan village in the Sonipat district and attacked Muslims who were offering prayers. The group, which was from the same village, initially asked those inside the mosque to stop the prayers before vandalising the mosque; a few women and children have also been injured in this episode.

In contrast to other instances, this incident occurred without warning, it unfolded unprovoked and there were no reports of any prior dispute or disharmony between the communities; the attack was clearly out of spite and religious intolerance. The act has not only attacked one specific community but has also attacked India's secular fabric. There are over 30 Muslim families in the village who are currently living in fear and are concerned about their safety.

Therefore, given the clear reasoning, nature and seriousness of the case, we at Indian Muslims for Progress and Reforms would like to humbly request that the State should intervene to ensure the safety of the community and the mosque and also take stern action under the law against hurting religious sentiments to stop furthering this level of hooliganism and communal disruption in the state.

Thanking you and looking forward to strict deterrent action to set the example. With Regards,

Mahera Imam Coordinator - Media and Policy info@impar.in

A letter by IMPAR to the Commissioner of Police of Sonipat seeking intervention and action against the act of vandalism and violence.

Date: 11/04/2023

Shri B Satheesh Balan Commissioner of Police Sonipat, Haryana

We, as concerned Indian Muslims of the Nation, are writing this letter to respectfully draw your attention towards the recent incident in Haryana's Sonipat District where an intentional act of vandalism and violence erupted. While drawing your attention to the said event, we would like to put on record our appreciation for the quick action by the district police.

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With Regards,

Mahera Imam Coordinator - Media and Policy info@impar.in

A letter to CM Rajasthan seeking fair investigation in recent Communal Disturbance in Ramgarh District.



Dated: 10-04-2023 Shri Ashok Gehlot Hon'ble Chief Minister **Government of Rajasthan** Jaipur - 302005

Respected Chief Minister,

IMPAR would like to respectfully draw your attention to the disturbed communal situation in the Tala village of Rajasthan's Jamwa Ramgarh district on March 26 expressing its deep concerns and necessary action towards the ongoing situation.

This incident took place on Sunday when a religious rally held by workers of Bajrang Dal raised objectionable slogans. In Front of mosques and Madrasas. Muslim men, who were offering namaz at that time objected and asked them to keep it low. At this point, stone pelting started. Stones were pelted from both sides while communal and derogatory epithets were raised by the Hindu Rally at Muslims.

But surprisingly, the arrests made so far are 11 Muslims only, indicating that the inquiry has only focused on one community thus far.

IMPAR believes, no one who has committed a crime should go unpunished; given the sensitive nature of the situation, we request a fair investigation in this case. The unfair investigation will put an end to the fear among true offenders.

IMPAR hopes for a thorough investigation and prompt action on this matter since it is confident that justice will be served and the offenders will be detained as soon as possible.

Regards,

Dr MJ Khan +91-9560097890 mikhan@impar.in

A letter to Honourable Minister of Maharashtra seeking arrest and prompt action against those who created communal disturbance and assault to an Imam of Masjid in Anwa Area



Dated: 10-04-2023

Shri Eknath Shinde Hon'ble Chief Minister **Government of Maharashtra** Mumbai – 400032

Respected Chief Minister,

 $IMPAR\ would\ like\ to\ bring\ to\ the\ notice\ of\ the\ Honourable\ Minister\ of\ Maharashtra\ the\ disturbed\ communal\ situation\ in\ the\ state,\ expressing\ its\ deep\ concerns\ and\ taking\ appropriate\ actions.$

IMPAR wants to get your attention to the issue which has taken place on a Sunday Evening in the Anwa Area, district Jalna, Maharashtra, where Unidentified individuals entered the mosque with cloth over their faces and forced the Imam to chant 'Jai Shri Ram' while he was reading the Quran. When the Imam refused to do so the three individuals took him outside the mosque and beat him up brutally, not only that reportedly assailants used a chemical-laced cloth to make him unconscious and cut his beard when he was alone in the mosque. The Imam is admitted to hospital and his condition is critical.

Till now these accused have not been arrested and they are roaming free.

While IMPAR is cognizant of the sensitive circumstances at hand and the need of maintaining communal unity, we are requesting for prompt action to make sure that no one is subjected to violence or discrimination inside their own nation.

Regards

Dr MJ Khan +91-9560097890 mikhan@impar.in

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Press Release



Press Release

Spurt in Communal Conflicts and the Vision of India 2030

03 April, 2022 I New Delhi | www.impar.in

IMPAR has today written to the Hon'ble Prime Minister about the disturbed communal situation in the country, expressing its deep concerns, and seeking time for a 10 member delegation to meet and apprise the PM of the community concerns. IMPAR applauds the PM for his visionary leadership in rapidly growing economy, and also expanding its diplomatic influence with well-crafted stand on key global issues. The country of 140 crore population is rapidly marching to the place in the comity of nations that it deserves. The people of Indian origin are also making deep mark worldwide through their contributions in the field of science, technology, finance and businesses. As a result, the change in perception about India and Indians is quite visible, and citizens of large number of countries look up to us with awe and hope, said IMPAR president, Dr. MJ Khan.

Back home, our institutions, the industry and even startups, backed by policies and conducive work culture and business environment, are delivering like never before. Under the PM's Vision for India of Tomorrow, through the agenda of development and governance, and global cooperation, it has given new confidence and everyone seems onboard to deliver, asserts the IMPAR letter. It draws the attention of the prime minister to the recent developments, rather sudden spurt in incidents of conflicts in different states, which are quite disturbing. Highly provocative slogans with naked display of arms during religious processions, and in some places followed by clashes, and biased state actions against one community, is creating condition for potentially bigger danger, said Dr. MJ Khan, President, IMPAR.

Such developments are tarnishing the image of India worldwide. Today's time the information flows free, rather with exaggeration, is building wrong impression, as if whole of India is disturbed, IMPAR pointed out. This may affect our strategic interests and disturb investment climate and global cooperation adversely. Who are these elements, who are working against the interest of the nation and disrupting the agenda of development and governance, asked IMPAR? Peace and justice in the society is prerequisite to development. IMPAR stands with the Government and the nation in promoting understanding for peace and prosperity in the society, said Dr. Khan, while demanding strict action against the religious bigots and fanatic miscreants, who are out to give bad name to the pious festival.

Thanking you

Mahera Imam Coordinator – PR and Programs info@impar.in

Indian Muslims for Progress and Reforms

Challenges and Community Concerns Addressed

Three Years of Incredible Journey of IMPAR and Future Outlook

Dr. MJ Khan, President, IMPAR April, 8, 2023, New Delhi

On the eve of IMPAR completing three years of its working in the service of the society and the nation, I wish to reflect upon the context of its formation on April 10, 2020, and the incredible journey that followed. IMPAR was formed as an emergency response system by over 200 hundred prominent Muslims to deal with the extraordinary situation that was created by a section of media, which had launched full blown vilification campaign against the Muslim community in the name of "Markaz Corona Jihad" in first week of April, 2020, creating extremely alarming situation. IMPAR team worked day and night to bring about change in the situation, and soon the change was visible. And as the world returned to near normal working, IMPAR reoriented its agenda to focus on Governmental and media engagements, education and skilling programs, youth and women leadership development, and social work programs. I wish to thank each one of you for the unconditional support extended to IMPAR. Reflecting on the accomplishments of the 3 years and future outlook, we are now steering towards our goal of providing a platform that fosters social transformation and evolving as an organisation that focuses on progress and development agenda, entrepreneurship projects, and helping access jobs and schemes and social development programs. While we strive to keep pace with shifting global trends and overcome negative developments damaging the community's image and interests, and physical and emotional security, our primary focus in the coming years will be on growing our scale and sustainability by reaching out to youth to connect them to social and economic opportunities in order to make a lasting difference. While educational and economic backwardness is big concern, but bigger concern is the widening social divide, fuelled by vested political interests. The prevailing perception about the Muslim community is quite low, if not all time low. We believe that to be valued in the society, one must be valuable to the society. In our sincere efforts to serve the community, we will keep working with all key stakeholders to foster better understanding and a more socially welcoming environment. We will also continue to work on policy advocacy and outreach with media, social and political institutions, organising legal actions and administrative interventions, initiating positive social actions and promoting scientific outlook so that a more vibrant and forward looking community emerges. Condemning and cursing do not produce results. IMPAR believes in objective analysis and proactive action agenda to pre-empt or amend the situation. Therefore, dialogue is the way forward. Both, within the community and outside. Economic empowerment is critical for the community to contribute to the nation, and be seen as partners in progress. IMPAR will continue working on cultivating youth and women leaderships, training and capacity building programmes, and hand-holding to enable the youth to participate in the startups revolution. These efforts will certainly serve as catalysts for the community. Financial stability of the organisation, however, remains a major challenge. We will also be focusing on monitoring trends in the media and the society and political developments, and its implications for the Muslim community. The documentation drive will continue as a top priority program, while business support and awareness programmes will be equally focussed. In addition, IMPAR will place strong emphasis on promoting social work - community service culture, minimising religious dogmas, and endorsing the idea of being Indian Muslims for India First. These are going to be our core areas of working, while continuing and scaling up the work that has already been undertaken. I wish to invite your active participation in IMPAR activities and look forward to your support and closer cooperation.

Politically Induced Polarisation and Potential Cost to the Country

The prevailing situation for Muslims in India is quite challenging. While the community's participation in the education and welfare programs has improved, but the social divide has remarkably increased. The recent incidents, encounters and shoot outs, have further added to the anxiety about how things are set to unfold. For several decades India has been the finest example of the term "Unity in Diversity." This concept of unity in diversity can be further explained as unity without uniformity and diversity without disintegration. The diversity, which has been a cultural and moral asset of India, and which is today the guiding philosophy of global organisations, is unfortunately under threat.

The current state of India is experiencing a pervasive sense of unease due to an increasing number of incidents of violence and religious targeting and discrimination, with the Muslim community largely bearing the brunt of this trend. Its rising has put our country's peaceful co-existence in jeopardy. Religious intolerance and bigotry, and political dividends occurring out of social divisions are the main cause for creating the schism. As witnessed, provocative slogans during religious processions and blatantly biased state actions against one community are creating the conditions of potentially bigger danger. Unfortunately, the religion, instead of shaping the morality and public conduct, is guiding the political discourse.

Several factors are contributing to the growing unease in India, including the rise of religious extremism and fanatic miscreants, the spread of misinformation and propaganda, and the perpetuation of stereotypes and biases in the media, besides the promise of a bountiful political harvest out of communal polarisation in the election times. These factors have resulted in a surge of hate speeches, violence, and discrimination. And in some cases, targeted state actions to deliver the political message to its growing intolerant voter constituency that minorities can best be dealt by a particular party.

Attack on the religious places by the miscreants and the targeted demolition drives by the state authorities seem to be carried almost the same time, as if these actions are in unison to deliver a particular message. It is creating deep sense of insecurity and uneasiness among a section of the society. Massive flood of videos and messages on social media, showing how criminals with very high number of registered cases, belonging to a caste or aligned to an ideology, are going scot free. This raises serious question on the claim of the policy of zero tolerance against crime by certain State Governments. Unfortunately, but in reality, it's about the colour of the criminal that matters in the current political context.

It's time we take proactive measures to counter the rising tide of hate and intolerance, and politically driven state actions. While the judiciary and public institutions need to be proactive to protect the constitutional guarantees, the majority community also need to wake up to protect the cultural values of pluralism and moral values of humanism for peaceful co-existence. It is at the same time essential for the Muslim community of India to adjust to the changed political reality. One of the key steps that we at IMPAR have been stressing upon is to engage in dialogue and bridge-building with greater social outreach and community services.

India is a society in transition, social norms and values are evolving constantly. Muslims also need to adapt to these changes. Challenging their acquired extrinsic values, and representing the true teachings of Islam can help integrate better into Indian society and break down the barriers that divide communities. The nation and its collective conscience must denounce religious extremism. Legal means should also be used to seek justice but, political engagement must be encouraged. Unfortunately, we have neither political capital to leverage, nor any connect with the ruling regime of the day. Anyone who attempted either of the two was given all sort of names, leaving no incentive for any sincere Muslim to make serious and sustainable efforts.

In conclusion, the State needs to be sensitive to the happenings for keeping the long terms interest of the nation in view, and not be driven by vindictiveness and see the events merely from the narrow prism of political profits. The State needs to address the growing uneasiness in Indian Muslim community. There is fear and there is eerie silence, but the questions being raised on the social media platforms are pertinent. The situation demands immediate attention and action, and with a sense of urgency, from the institutions, the government and the society. It is time to come together as a society, embrace diversity, recognise the differences, and work towards building a peaceful and harmonious society that supports the idea of India and India as the rising power of the World.

Dr. MJ Khan

President, IMPAR mjkhan@impar.in May 05, 2023 I New Delhi

Media Coverage

Eid Millan program coverage by Watan samachar https://youtu.be/uMb0Jo06Lgo



IMPAR article on prevailing situation of Muslims in India published on editorial page by **Shah Times today.**

देश को भारी कीमत चुकानी होगी

भा रंग में मुसलमानों के लिए मीजूरा स्थिति विज्ञानक है। हालांकि शिक्षा और करणाण कार्यक्रमों में मुसलमानों की माणीवारी में सुमार हुआ है, लेकिन सामा-क्रिक विभावन शिक्षले कुछ समय में उत्तरेखारीण कर में बहा है। महस्मानागों के गीत सावकारी ग्रंड के रहिमें भी भी कही राज्यों में साव स्थलन प्राप्त कि कही महस्मानागों के

भी यह सलक साल पित के कर यह पा था था के पूर अंदर्भ भी विश्व कर अपने भी के प्रकार के प्रकार के प्रकार के प्रकार के प्रकार के प्रकार कर के प्रकार के प्रवार के प्रकार के



को भारी बाद दिख रही है कि कैसे बहुत अधिक संख्या में पर्वोक्त ममार्थी वाले अपराधी, खात रखान के सनती मूल पूर के हैं। कर अपराध के खिलाक जीरे टॉलरेंस की नीति के वाले पर मंगीर स्वास कदा करते हैं। दूर्णाय में, सेलिक नस्तर में, ऐसा प्रतित होता है को एसी नीति के वाले पर मंगीर समझ कदा करते एक रही जाती है। अब समय अगया है कि इस प्रस्ता की असिक्यात के बढ़ाने नावा और पार्वोक्तिक कपरी संजीविक संवाद में का पुकाबला करने के लिए सिक्य करपा उठाएं जाता जीर पार्वोक्तिक कपरी संजीविक त्यांच्या के अध्यस्त्रका है, यही नावाद के स्थान के स्थान के स्थान संजीविक स्वादी के सामका कि स्वादी के अध्यस्त्रका है, यही जाता है। उत्तर संजीविक दोश की अध्यस्त्रका है, यही जाता है। यह कि स्वादी की संजीविक स्वादी की अध्यस्त्रका है। साम त्यांचा स्वादी साम संजीविक का अध्यस्त्रका है। साम त्यांचा स्वादी पार्वाक स्वादी स्वाती को मार्गाक के लिए में बदली हुई राजनीविक संजीविक का अध्यस्त्रका है। सामुत्रिक संजीविक का को सामार्गिक संचार और सहस्त्र समझ पर करने में संलग हो। भारत संज्ञानका निक्र समझ पर करने में संलग हो। भारत संज्ञानका समझ पर करने से संलग हो। भारत संज्ञानका निक्र समझ पर करने में संलग हो। भारत संज्ञानका निक्र समझ पर करने में संलग हो। भारत संज्ञानका होने को है। सुस्तिता है। भी हम पार्वित से अनुकुल होने को आवश्यका है और अपने पृत्य धार्मिक

सांस्कृतिक समायंत्रा को करता है। इस्लाम को सच्ची रिश्वाओं का प्रतिनिभित्य करना व भारतीय समाज में केतरा एकीकृत होने ने समुख्य की विध्यतिक करने बाली कथाओं को गोद में समुख्य की विध्यतिक करने बाली कथाओं को गोद में सम्दर्ध का सकता है। एक और उनके सामृत्यिक कियंक को प्रतिकृत की लियं करनी चाहिए। हिंसा के रिश्वार लोगों को न्याय दिलाने के लिए कानृत्ये सामर्थों का भी इंटरोमाल किया वाला चाहिल, पिल्ला, राजनीतिक युक्त को प्रोत्यातिक किया जाना चाहिए। पूर्णीय में, हम्मारे पास ने तो स्वतीतिक एंटी हैं और इसे तिकतानी स्वाचाधी शासन में काई बहुता है। जिस्स में पीलों में सांक्रियों शासन में काई बहुता है। जिस्स में पीलों में सांक्रियों शासन में काई पुक्त है। जिस्स में पीलों में सांक्रियों शासन काई पुरस्त को प्रतिकृत भी प्रतिकृत के पास मंद्री अपना है। अपना देश की कांग्रिय के प्रतिकृत मंद्री कात्री है। स्वाचा है। स्वाच्या को टोले स्वच्या की सांस्कृत को सांक्रिय की सांस्क्रिय कांग्रिय में एकमा अपने का सीमात्र रहते के ब्रावण समुच्य को लोगों की नेवा करने के लिए काम करना चाहिए। को ने अतीत में ऐसा हुआ है और नही चित्रका में मुंगा। अपने में स्ववह हुत की अपने कि स्वच्या समुच्य के तो में स्वच्या की प्रतिकृत की प्रतिकृत की की अकता है, जिस बदले की भारता संब्रीशित में पूर्वार को भारता है। इस करने के भारता संब्रीशित में सुद्री से अकता है, विक्र स्वन्त की भारता से प्रतिकृत का मान्निकृत की अकता के एकमा के क्रायता के ब्रिकेश संव्यतिकृत की देखा को अवतीत है। इस करने के भारता में प्रतिकृत मानुत्य में बहुती से कैनी को प्रताहिक के लियं के स्वित्य प्रताहित के प्रताहित की की



MPAR में प्रभ निक प्रमुख करती पर बोत दे रहे हैं, उसी में प्रक्रित से कहें - सामुदाबिक सेवाओं को मुस्लिम समुदाय अधिक मिक्रिय कप से करें और साब हो सामाजिक संस्ता और केता समावृद्धि करते में संस्ता होता सामाजिक सामाजिक मानर संक्रमणकार्शन समाज है, सामाजिक मानर है और सूच्य लगाता दिकासित हो रहे में मुस्लमानों को भी पुत्र परिवर्तन हो गई में मुस्लमानों को भी पुत्र परिवर्तन हो रहे में हो नहीं को अनुसूख होने की अवस्थकता है और अपने मुख्ल पास्त्र कि हात सामा, जिक्क व सांस्कृतिक समावेश की जलरात है।

को जकरत है। त्यावन तसणें हो वरिक होता हुओ दिखें भी। यदिष हाल को घटनाओं को लेकर समाज में आपोशी हैं, लेकिन सोलान मीडिव पर उट को साकत गांची वार्तिक हैं हैं इसके जवाब समाज की सरकारों को रेता होगा। इन्छार देश के संस्थानों, सरकार और सान होगा। इन्छार देश के संस्थानों, सरकार और सान के रूप में साथ आतें, विधियाना को अपनाने, समोपी की घडनातने और एक जातिपुर्ग और साम्बन्दान के लोगों को हिता में काम करने का समाब है जो भारतीयता की पहचान को महत्त्र करने और सात की दिवस को उत्तरादी जीकर के रूप में आगे बज़ाने में सहस्योगी सामिता हो। (सेखक सामाजिक कार्यकर्ती की स्मृतिस्था विश्व टैंक इंडियन मुस्सिम फॉर प्रोडेस एंड रिफॉर्म इंपार के अध्यक्ष हैं)

Action Plans for the Upcoming Month



Women Awareness Programs



Career Counselling Programs



Webinar Series



Climate Change Awareness



District Dialogues



Formation of Executive Bodies

